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DBL/A
8-2-01

Attorney's Docket No.: 003022.P011

Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Vance C. Bjorn, et al.

Serial No: 09/153,782

Filed: September 16, 1998

For: A CONFIGURABLE MULTI-FUNCTION
TOUCHPAD DEVICE

Examiner: Mehta, B.

Art Unit: 2621

Assistant Commissioner for
Patents
Washington, D.C. 20231

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JUL 27 2001
Technology Center 2600

AMENDMENT AND RESPONSE TO OFFICE ACTION

Sir:

In response to the Office Action mailed April 18, 2001, please amend the
above-referenced application as follows:

FIRST CLASS CERTIFICATE OF MAILING

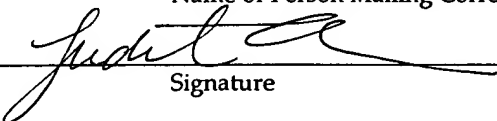
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class mail with sufficient postage in an envelope addressed to the Assistant Commissioner for Patents,
Washington, D.C. 20231

on July 18, 2001

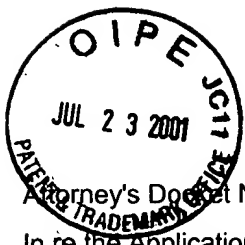
Date of Deposit

Judith A. Szepesi

Name of Person Mailing Correspondence


Signature

7/18/01
Date



Attorney's Document No.: 003022.P011

Patent

In re the Application of: Vance C. Bjorn
(inventor(s))

Application No.: 09/153,782

Filed: September 16, 1998

For: A Configurable Multi-Function Touchpad Device

(title)

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

SIR: Transmitted herewith is an Amendment for the above application.

Small entity status of this application under 37 C.F.R. §§ 1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 is enclosed.

XX No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra
Total Claims	* 31	Minus	** 31	0
Indep. Claims	* 3	Minus	*** 3	0
<input type="checkbox"/> First Presentation of Multiple Dependent Claim(s)				

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

SMALL ENTITY	
Rate	Additional Fee
X9	\$
X40	\$
+135	\$
Total Add. Fee	\$

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
X18	\$ 0
X80	\$ 0
+270	\$
Total Add. Fee	\$ 0

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_____ A check in the amount of \$ _____ is attached for presentation of additional claim(s).
_____ Applicant(s) hereby Petition(s) for an Extension of Time of _____ month(s) pursuant to
37 C.F.R. § 1.136(a).

_____ A check for \$ _____ is attached for processing fees under 37 C.F.R. § 1.17.
_____ Please charge my Deposit Account No. 02-2666 the amount of \$ _____.

A duplicate copy of this sheet is enclosed.

X The Commissioner of Patents and Trademarks is hereby authorized to charge payment of the
following fees associated with this communication or credit any overpayment to Deposit Account
No. 02-2666 (a duplicate copy of this sheet is enclosed):


X Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of
extra claims.

X Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

Date: 7/18/01

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Seventh Floor
Los Angeles, California 90025
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Judith A. Szepesi
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Serial/Patent No.: 09/153,782 Filing/Issue Date: SEPTEMBER 16, 1998
Client: DIGITAL PERSONA, INC.
Title: A CONFIGURABLE MULTI-FUNCTION TOUCHPAD DEVICE

BSTZ File No.: 003022.P011 Atty/Secty Initials: JAS
Date Mailed: JULY 18, 2001 Docket Due Date: JULY 18, 2001

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Amendment/Response (<u>9</u> pgs.) | <input type="checkbox"/> Express Mail No.: _____ | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Appeal Brief (____ pgs.) (in triplicate) | <input type="checkbox"/> _____ Month(s) Extension of Time | <input type="checkbox"/> Amt: _____ |
| <input type="checkbox"/> Application - Utility (____ pgs., with cover and abstract) | <input type="checkbox"/> Information Disclosure Statement & PTO 140 (____ pgs.) | <input type="checkbox"/> Check No. _____ |
| <input type="checkbox"/> Application - Rule 1.53(b) Continuation (____ pgs.) | <input type="checkbox"/> Issue Fee Transmittal | <input type="checkbox"/> Amt: _____ |
| <input type="checkbox"/> Application - Rule 1.53(b) Divisional (____ pgs.) | <input type="checkbox"/> Notice of Appeal | |
| <input type="checkbox"/> Application - Rule 1.53(b) CIP (____ pgs.) | <input type="checkbox"/> Petition for Extension of Time | |
| <input type="checkbox"/> Application - Rule 1.53(d) CPA Transmittal (____ pgs.) | <input type="checkbox"/> Petition for _____ | |
| <input type="checkbox"/> Application - Design (____ pgs.) | <input type="checkbox"/> Postcard | |
| <input type="checkbox"/> Application - PCT (____ pgs.) | <input type="checkbox"/> Power of Attorney (____ pgs.) | |
| <input type="checkbox"/> Application - Provisional (____ pgs.) | <input type="checkbox"/> Preliminary Amendment (____ pgs.) | |
| <input type="checkbox"/> Assignment and Cover Sheet | <input type="checkbox"/> Reply Brief (____ pgs.) | |
| <input checked="" type="checkbox"/> Certificate of Mailing | <input type="checkbox"/> Response to Notice of Missing Parts | |
| <input type="checkbox"/> Declaration & POA (____ pgs.) | <input type="checkbox"/> Small Entity Declaration for Indep. Inventor/Small Business | |
| <input type="checkbox"/> Disclosure Docs & Orig & Copy of Inventor's Signed Letter (____ pgs.) | <input checked="" type="checkbox"/> Transmittal Letter, in duplicate | |
| <input type="checkbox"/> Drawings: _____ # of sheets includes _____ figures | <input type="checkbox"/> Fee Transmittal, in duplicate | |
| <input type="checkbox"/> Other: _____ | | |